

Membership Application

| CONTACT INFORMATION | | | DATE: DOB: | | |
|---|----------------------|--|---------------------|---------------|-------------------------|
| | | | | | |
| MAILING ADDRESS: | | | | | |
| CITY: | | | STATE: | | ZIP: |
| PHYSICAL ADDRESS: | | | | | |
| | | | | | ZIP: |
| HOME PHONE: | | CELL PH | ONE: | | |
| EMAIL ADDRESS: | | | | | |
| EMAIL ADDRESS: | | | | | |
| EMERGENCY CONTACT: | | | PH | ONE: | |
| NEWSLETTER: (please circle) | E-MAIL | SNAIL | MAIL | VIEW (| ON WEBSITE |
| How did you hear about NSC: Frie | nd/Family: | _ Word of Mout | :h: In [:] | ternet: | Other: |
| PROGRAMMING & DEMOGRAPH | ICS | | | | |
| Personal and demographic information | n is used to apply f | or grants that impr | ove the well-b | eing of our s | enior membership. All |
| information is kept confidential and will | I not be released to | o any individual or | business with | out a signed | Release of Information. |
| What race do you identify with? | Caucasian | _ AK Native/A | merican Ind | ian Af | rican American |
| | Native Hawa | iian/Pacific Islan | der Hi | spanic | Non- Hispanic |
| Are you a Veteran? YES NO |) | | | | |
| Do you consider yourself to be a p | erson with a dis | sability? YES | NO | | |
| Do you have transportation, or do | | | | NO | |
| Are you caring for a family member | | | | | |
| Do you consider your income leve | | | Moderate = | = \$156.600- | ↓: |
| , , , , | | Moderate \$156, | | | |
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5 Providing services that enhance the personal well-being and enjoyment of the life of all persons

ANNUAL MEMBERSHIP \$25.00: ____ Membership runs January 1st - December 31st of each year.

LIFETIME MEMBERSHIP \$125.00: ____ LIFETIME COUPLE MEMBERSHIP \$200.00: ____

Would you like to Sponsor another senior? YES ____ NO ____

ANNUAL BUISNESS MEMBERSHIP \$150.00 ____

Help purchase a membership for a senior in need. Amount Donated: \$

| Benefits | Annual | Lifetime | Business |
|---|------------|------------|------------|
| | Membership | Membership | Membership |
| Attend Annual Meeting & Vote | X | X | No Voting |
| Receive Monthly Newsletter | X | X | X |
| FREE Notary Services | X | X | X |
| FREE Faxing, Photocopies | X | X | |
| FREE Wifi | X | X | |
| FREE Entry to Most NSC Activities | | | |
| (Excluding Annual Fundraiser) | X | X | |
| 1 FREE Small Rental Space | | | |
| (Excluding Main Dining Area) | X | X | X |
| FREE Birthday Lunch | | | |
| | X | X | |
| FREE Advertisement in Monthly | | | |
| Newsletter | X | X | X |
| 20% Discount on Rental or | | | |
| Catering | | | X |
| Discount at participating local | X | X | |
| businesses: | | | |
| Olde Goat Café 10% off drink | | | |
| Nikiski Hardware & Supply 5% | | | |
| off purchase (can be combined | | | |
| w/ VA discount) | | | |
| M&M Market 10% off purchase | | | |
| (excludes tobacco) | | | |
| KIVI Creations 10% off purchase | | | |
| Rubys Café 20% off purchase | | | |
| Nikiski Fire Dept. FREE BP Check | | | |

Office Use Only:

Application Received by:

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 Total Amount:
 \$______
 Check #______
 Cash ______

Name Added to Newsletter List: Mail____ E-Mail____ Name Added to Membership Spreadsheet & Form Filed in Members Binder: ____

Additional Notes: